

# SATURDAY GAZETTE, JANUARY 17.

## Saturday Gazette.

Bloomfield and Montclair, N. J.  
WM. P. LYON, Editor and Proprietor.  
CHAS. M. DAVIS, Associate Editor.

OUR PRINCIPAL OFFICE is next door to the POST OFFICE in Bloomfield.

### THE SATURDAY GAZETTE.

BLOOMFIELD AND MONTCLAIR.

An independent weekly journal of literature, educational, general news and local interests.

All public and local questions; including political and social, sanitary and reformatory, education and industrial topics will be clearly presented and fully and fairly discussed.

It is intended and expected to make it only readable and interesting, but invaluable to every citizen of the county.

Nothing will be admitted to its columns that is unworthy of a cordial welcome to every family circle. It will be enlarged as soon as the subscription list will justify it. Price \$2 a year in advance.

The last volume closed with a circulation of 1,500 copies, extending to every part of Essex County. It should prove a valuable medium for advertisers. Subscriptions and advertisements will be received in Montclair, by E. Madison; in Caldwell, by M. Harrison; in Verona, by W. L. Scott; in Franklin, by J. H. Osborn; in Newark, by W. H. Winans, 445 Broad street, and at our office in Bloomfield or by mail to

WM. P. LYON,  
Editor and Proprietor,  
Bloomfield, N. J.

Not having made up our carriers' routes for delivery of the paper at the homes of subscribers in Bloomfield and Montclair, we are still delivering them through the post offices, paying the postage ourselves on new subscribers and renewals where not otherwise provided for. We are gratified with the evidence given us daily by new subscribers, and otherwise, of the appreciation of our efforts to furnish a superior paper. Now is the time to begin subscriptions, with the volume. A few years hence every citizen of these towns will desire in vain to get a file of the GAZETTE from the beginning. Stop at the GAZETTE office, and see a bound volume of last year.

Any church notices or other important notices for Bloomfield or Montclair will be in time if left at our office on Thursday mornings before nine o'clock, or if handed to the Bloomfield Station Agent, Mr. Somerville, at the Morris and Essex depot, enveloped to our address, or to the Bloomfield Station Agent on the Midland Railroad.

### GOVERNMENT.

We do believe in the divine rights of Kings, and of Governors, of Magistrates and rulers, of teachers and of parents. Government in its various spheres of jurisdiction; in all its grades of position, high or subordinate; in all its ramifications of original or delegated authority, is entitled to respect and even reverence. It rightfully demands *obedience* to its behests—prompt, unquestioning, unconditional obedience; this is essential to its life and the exercise of its functions. But it also properly claims *support*—cordial, unqualified, cheerful support; this is necessary to its usefulness and efficiency.

We do not subscribe to the dogma that "the King can do no wrong," nor to the principle of entail by which the governmental authority and power are held to be the rightful inheritance of the chance heir, irrespective of qualifications of mind or fitness of character.

The source of all authority and power and government is in God—necessarily and rightfully in God—the Almighty Creator and upholder of all things, the infinitely wise and merciful Ruler. It is therefore well said by the inspired word, "The Lord is a God of knowledge; by him actions are weighed." Promotion cometh neither from the East, nor from the West, nor from the South. But God is the Judge; He putteth down one, and setteth up another; the Lord maketh poor and maketh rich; He bringeth low and liftest up; He removeth kings and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding."

Government is at the foundation of law and order; it is the basis of internal peace, social stability and general prosperity. Hence anything that weakens confidence in the government, and respect for its authorized agents, should be regarded as inimical to the best interests of the subjects and opposed to righteousness.

Any person whose language and influence has a tendency to undermine rightful authority, or withhold aid and comfort from the legitimate rulers, is the worst enemy of the true interests of the state, the community, the family and the citizen. We do not see how these principles or this position can be denied by intelligent or right minded men, and our conviction is that their importance cannot be overrated. They should therefore be assiduously educated in the formation and training of the youthful mind, and we think they should be strongly asserted and exacted in the control of men.

Government whether of the home, the school, or the state, being in every case essential to order, tranquility and other beneficial results, is no child's play; it is fearful responsibility and of far-reaching consequences. Chosen in the order of Providence the office of magistrate is delegated by the Ruler of the universe, "The powers that be are ordained of God."

With these preliminary remarks let us look a little further into the different ph-

ases of government. Naturally we begin with:

### PARENTAL GOVERNMENT.

This comes "not of blood, nor of the will of the flesh, nor of the will of man, but of God." Direct from the Supreme Ruler, it was specifically appointed and established by his wise and unfailing law, forever. We lament the deterioration of character it has suffered in modern times. It is evident that home government and discipline are not what they used to be. We do not stop to inquire into the cause of this, whether from the increasing wantonness of "Young America," or the natural laxity of parental training arising from increase of domestic cares and the imperative requirements of business, and other circumstances, attributable to the exacting demands of this progressive age. Our present thought is to consider its character and consequences.

The first authority and control exercised by the individual is that of the parent and is the sway of love. It is necessarily arbitrary and dogmatic, but not therefore less affectionate and beneficial. Its intrinsic excellence is determined by the attributes of discretion, wisdom, sagacity, patience, self-control, &c., possessed by the parent. This is not the rule of moral suasion, but of *sipax dicit*, not reasoning to gain the voluntary assent of the child, but of will, enforced, if need be, by physical compulsion. It acts under a sense of moral responsibility and dares not shrink from its heaven imposed obligations. Conscious of their eternal accountability the true parents would not evade their high trust, but carry an ever present conviction of the day of reckoning when they must render an account of their stewardship.

These are not superficial or careless inferences. A longer examination would have improved our opportunity of judging, but we are satisfied that our conclusions are quite correct. We shall hope soon to spend a longer time there, and will perhaps name the pupil then that evidences the greatest general improvement in each class.

It is gratifying to state that Mr. John Sherman, one of the trustees, is much interested in this school and makes it a point to visit it every week.

In Central Avenue, (Broad street) on the east side, the walks were well freed, and in Franklin street, also. On the west side of Central Avenue, between Liberty street and Belleville Avenue, (except in front of the unoccupied parsonage, and of the prospective Library site, and below) they were splendidly cleared.

In Liberty street and in Belleville Ave., and in some others, possibly, there had been little or no care to clear the sidewalks up to Thursday night.

On the whole, in passing through the village, one cannot but notice a vast improvement in this matter over the careless indifference which prevailed last winter, before the GAZETTE aroused the people to the importance, the comfort and the benevolence of due attention to it.

On Sunday afternoon last, the Union Colored Sabbath School held their Tenth anniversary. The occasion was one of a good deal of interest. The infant class composed of a dozen or more of the colored children between the ages of five and ten, did themselves as well as their teachers no little credit.

After answering a number of questions, they recited in concert the 23d Psalm, without hesitation or mistake.

The present roll of the school is sixty-five, and under the efficient superintendence of Mr. J. G. Broughton, and the school is in a flourishing condition.

MONTCLAIR.

The charity entertainment which took place on Dec. 30, did no more than realize their expenses.

We are glad to learn that Mr. Jas Crane has recovered from his recent severe illness.

Many thanks to those who procured the laying of the crosswalk from Jacobus' building to Pillbury's corner.

We hope to see two prominent corners in Montclair each filled with a fine brick building this Spring.

The hours of the Montclair Library have been changed to half-past one to five o'clock p.m. instead of two to six.

No robberies of late.

A number of the saloon keepers are to be indicted by the Grand Jury—so we understand.

All those who witnessed and enjoyed the Amateur Tableaux and Illustrated Ballads given last Winter under the supervision of Mr. Bartlett of Boston, will not fail to attend next Wednesday evening, Jan. 21. An entire new programme will be given, among the novelties in which will be a scene from Dickens.

How was it after the last snow about clearing the side-walks? A snow plow was run through the streets no doubt, but that seldom more than removes the bulk of the snow. We should like to give credit to those citizens who manifest a just regard for the credit of their town as well as for the comfort and safety of pedestrians, by promptly disengaging the side-walks after each snow fall. If we are advised (and we should like to be), we will be happy to publish it in the GAZETTE.

[On coming to our office this morning, we were startled on opening our communication box to observe on the first letter, the following date, and as we read along, in our bewilderment, were fain to conclude that we must have had a Rip Van Winkle sleep of fifty years. We hasten to lay it before our readers without criticism.—ED. GAZETTE.]

TRAVELS IN AMERICA.

CHAPTER XXI.

MONTCLAIR, N. J. July 4th 1881.

I had just finished seeing the sights in Newark, last Sunday. For the first time in fifteen years, enjoyed a quiet Sunday. The new Mayor [Mr. Perry, who was elected for this purpose, issued his orders and Chief of Police Rogers perfected and carried out his plans, and the result was, the closing up of the liquor saloons, confectionery stores and stands, meat stores, &c. A few of the liquor stores set the law at defiance but these are being summarily dealt with, and all offenders will be punished. The new Mayor is in earnest, and is winning for himself golden opinions among all who desire an observance. Lord's day.

There are 1,400 children in New Brunswick between the ages of five and eighteen years who do not attend school. The total number of children in the city between those ages is 4,675.

## HOME MATTERS

### BLOOMFIELD.

CENTRAL UNION SCHOOL.—An hour's call at our fine Public School produced a good impression of its present status and future promise. Usually, there are some 500 pupils distributed among ten classes, each with its own teacher, and all under the supervision of the accomplished Principal J. Henry Root, A.M.

The building is large, pleasantly situated, and well appointed, and furnished with all the most approved appliances and conveniences for the purpose of promoting the education of our children.

The order was excellent and general interest was manifested by the children. Our conclusions were that the teachers have secured the respect and affection of their pupils; 2nd that the qualifications and devotion of the teachers is evident; 3d that the scholars are interested, intelligent and ambitious; 4th that the classes generally are making solid progress.

These are not superficial or careless inferences. A longer examination would have improved our opportunity of judging, but we are satisfied that our conclusions are quite correct. We shall hope soon to spend a longer time there, and will perhaps name the pupil then that evidences the greatest general improvement in each class.

It is gratifying to state that Mr. John Sherman, one of the trustees, is much interested in this school and makes it a point to visit it every week.

In Central Avenue, (Broad street) on the east side, the walks were well freed, and in Franklin street, also. On the west side of Central Avenue, between Liberty street and Belleville Avenue, (except in front of the unoccupied parsonage, and of the prospective Library site, and below) they were splendidly cleared.

In Liberty street and in Belleville Ave., and in some others, possibly, there had been little or no care to clear the sidewalks up to Thursday night.

On the whole, in passing through the village, one cannot but notice a vast improvement in this matter over the careless indifference which prevailed last winter, before the GAZETTE aroused the people to the importance, the comfort and the benevolence of due attention to it.

On Sunday afternoon last, the Union Colored Sabbath School held their Tenth anniversary. The occasion was one of a good deal of interest. The infant class composed of a dozen or more of the colored children between the ages of five and ten, did themselves as well as their teachers no little credit.

After answering a number of questions, they recited in concert the 23d Psalm, without hesitation or mistake.

The present roll of the school is sixty-five, and under the efficient superintendence of Mr. J. G. Broughton, and the school is in a flourishing condition.

MONTCLAIR.

The charity entertainment which took place on Dec. 30, did no more than realize their expenses.

We are glad to learn that Mr. Jas Crane has recovered from his recent severe illness.

Many thanks to those who procured the laying of the crosswalk from Jacobus' building to Pillbury's corner.

We hope to see two prominent corners in Montclair each filled with a fine brick building this Spring.

The hours of the Montclair Library have been changed to half-past one to five o'clock p.m. instead of two to six.

No robberies of late.

A number of the saloon keepers are to be indicted by the Grand Jury—so we understand.

All those who witnessed and enjoyed the Amateur Tableaux and Illustrated Ballads given last Winter under the supervision of Mr. Bartlett of Boston, will not fail to attend next Wednesday evening, Jan. 21. An entire new programme will be given, among the novelties in which will be a scene from Dickens.

How was it after the last snow about clearing the side-walks? A snow plow was run through the streets no doubt, but that seldom more than removes the bulk of the snow. We should like to give credit to those citizens who manifest a just regard for the credit of their town as well as for the comfort and safety of pedestrians, by promptly disengaging the side-walks after each snow fall. If we are advised (and we should like to be), we will be happy to publish it in the GAZETTE.

[On coming to our office this morning, we were startled on opening our communication box to observe on the first letter, the following date, and as we read along, in our bewilderment, were fain to conclude that we must have had a Rip Van Winkle sleep of fifty years. We hasten to lay it before our readers without criticism.—ED. GAZETTE.]

TRAVELS IN AMERICA.

CHAPTER XXI.

MONTCLAIR, N. J. July 4th 1881.

I had just finished seeing the sights in Newark, last Sunday. For the first time in fifteen years, enjoyed a quiet Sunday. The new Mayor [Mr. Perry, who was elected for this purpose, issued his orders and Chief of Police Rogers perfected and carried out his plans, and the result was, the closing up of the liquor saloons, confectionery stores and stands, meat stores, &c. A few of the liquor stores set the law at defiance but these are being summarily dealt with, and all offenders will be punished. The new Mayor is in earnest, and is winning for himself golden opinions among all who desire an observance. Lord's day.

There are 1,400 children in New Brunswick between the ages of five and eighteen years who do not attend school. The total number of children in the city between those ages is 4,675.

resulting in electing the following Board:

A. T. Morris.  
Thos. McGowan.  
J. F. Folson.  
S. T. Potter.  
J. B. Relord.  
Theodore H. Ward.  
N. H. Dodd.

The meeting also resolved that the percentage on the pew annuity be, as heretofore, thirty per cent.

The meeting adjourned at a late hour to meet again next Tuesday evening, at same place.

### GENERAL NEWS.

A PATENT CONVENTION assembled at Washington, D. C. this week. Much interest is attached to its proceedings.

THE CHILD VIOLENTIST, who, though only seven years old, had attained a great distinction as a performer and a leader, died suddenly in Boston on Saturday last from heart disease.

SPECIFIC PAYMENTS.—Senator Frelinghuysen has a plan which he delineated in the Senate Chamber the other day, and made an able speech in favor of an early resumption of specific payments.

A SAD AND FATAL CASUALTY occurred on Monday night in 60th Street, New York City, attributed to a defect in the furnace flue, in the second story of Mr. Jacob Stein's costly residence, aroused the family from sleep in such a bewildered state as to disqualify the father from rational action. He, jumping from the roof of the bay window into the yard, fractured his skull so badly as to cause speedy death. Mrs. Stein was an invalid in bed, attended by her daughter Deborah, who, though called to from an open window by Mr. Bolmar, who had raised a ladder and already rescued her sister, refused to leave her dear mother, and both perished in the flames. The wife of Mr. Lederer, one of our respected advertisers, is another daughter of the deceased.

NUMBERS XXXV: 17.—"I shall see Him, but not now, I shall behold Him, but not nigh, there shall come a star out of Jacob and a sceptre shall rise out of Israel."

EPHIPHY.

Report of a Sermon by the Rev. T. Jefferson Danner, at Christ Church, Bloomfield, Sunday morning, Jan. 11, 1874.

NUMBERS XXXV: 17.—"I shall see Him, but not now, I shall behold Him, but not nigh, there shall come a star out of Jacob and a sceptre shall rise out of Israel."

Ephiphany, called also 12th day, as a festival of the Church, occurs twelve days after Christmas. This festival of the Church celebrated on Tuesday last, is one of peculiar interest, as bringing to our notice the great goodness and mercy of God, in making the gospel free to all mankind. Following the festal day itself, we have the Epiphany season, being the weeks intervening between Epiphany-day and the "Paschal season." The Sundays in this season, to use the language of another, "lead us gently along in the growing light of the Sun of righteousness, now manifested to the world."

The word Epiphany means manifestation. The ancient Church was wont to celebrate under this festival several distinct manifestations, namely: Christ's manifestation in the flesh—conceived by the Holy Ghost, and born of the Virgin Mary. This first manifestation or *showing forth*—the manifestation of humility! 2d. The manifestation to the wise men, called the manifestation of *Faith*; in that the wise men faithfully followed the leading of the star. 3d. The manifestation of *Obedience*, when Christ was baptized by John. And 4th.

The life must be in accordance with the faith and profession.

When the Wise men followed the leading of the stars—when they came and stood beside the manger-cradle of Christ, they rejoiced with exceeding great joy—they fell down and worshipped Him—they poured out their gifts—gold, frankincense and myrrh. And when they departed, they returned not unto Herod, with the tidings of Christ's birth-place, as he had requested them to do. For they had been warned in a dream that Herod sought to kill the young child, therefore they returned unto their own country by another way.

Beloved, are we so careful, so considerate of Christ's presence. As we ministered in our hearts, as were these wise men of Christ's person. Christ manifested in the flesh.

They disregarded the request or command of the powerful King, and obeyed the heavenly vision, thus preventing the intended attempt upon the life of the newborn Saviour.

Christ has manifested Himself in our hearts. The Holy Spirit hath taken up His abode in the hearts of men.